PROMOTION AND PREVENTION TB WITH COMMUNITY PARTICIPATION IN MUARO BUNGO, JAMBI, INDONESIA

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TB is still one of the deadliest infectious diseases in the world. The study of TB prevalence in Indonesia in 2013-2014 found the prevalence of TB for all types and ages per 100,000 population = 660 (95% CI: 523-813) estimated to have 1,600,000 (95% CI: 1,300,000 - 2,000,000) people with TB in Indonesia 1,000,000 occurrences of TB per year (Ministry of Health, 2014). The optimal procedure in TB control efforts is quite complicated; starting from seeking treatment, diagnosis of TB suspects by doctors, diagnostic tests, confirmation and finally treatment to completion. The accuracy of the results has an influence on the epidemiology of TB transmission in the community. The Stop TB Initiative is whose strategy to eradicate TB that has been promoted since 1998 with regard to the relationship communities. TB surveillance is still a health problem. This study aims to empower local communities to promote TB in their area. Transfer of knowledge and skills by training local communities in Jambi quite successfully. Through their local leaders stop TB promotion through gym, recitation, discussion and arts activities. The local community participated and implemented the stop TB promotion because in Jambi was the center of TB. They have started to maintain personal hygiene and control of community health services.

Keywords: TB, Community, Participation, knowledge

THREE SPIRIT PERMEATES THE BALIAN

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Trance spirit is part of the Balian Hirek ritual procession. Balian hirek is a ritual of the Dayak Ngaju people, who adhere to the Kaharingan belief system, intended to ask for ancestral blessings. A Balian will be possessed by spirits summoned through mantra recitations and offerings. This paper describes the ritual procession of hospitalization of incurable patients, children who go abroad, and children who have just entered school. The research was conducted in Sai Hanyo village, Kapuas Hulu sub district, Kapuas District, Central Kalimantan. Data collection was through in-depth interviews and observations, especially direct observation of the Balian Hirek ritual procession and interviews with Balian and Kaharingan priest. The spirits that possess the balian body are different and alternate according to the purpose of "healing" by balian.

Keywords: balian hirek, ngaju, ritual, kaharingan