how the memory of Gambkonora people, who have been very often involved in various wars, can be analysed with a historical- and oral history approach, whereby the people put their memory on the record in Dodengo as a cultural document.

Keywords: Dodengo, history, oral history, cultural document, memory.

SAFEGUARDING OF MAK YONG AS SHARED CULTURAL HERITAGE
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There is a possibility the cultural expression owned by one province is also owned by another province. We have also to keep in mind that one cultural expression can spread in various geographical boundaries in different provinces. The fundamentals of the nomination of cultural heritage is done with the geo cultural view and not the geo political concerns. The geo cultural view thus enables various countries to manage and protect cultural heritage together more efficiently and effectively. Also it enables the process of nomination as a collaboration to the level of UNESCO. This endorsement of collaboration in cultural heritage has significantly made cultural diplomacy and safeguarding a possibility. An effort to guard an in-material treasure is usually difficult since cultural heritage is identified as something owned by people in the past and is considered irrelevant to current times. That is the reason as we all know, UNESCO as a cultural official worked organization has felt the need for an international level convention for safeguarding intangible cultural heritage that is indeed in danger of disappearing and to protect the heritage.

Keywords: oral tradition, tension and memory

NARRATIVE ABOUT JEW
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The story of the sacredness of a Jew was inherited from generation to generation by Asmat people. Jew is “Rumah Bujang” (house for men), but more precisely it is a traditional house because that is where various issues are decided customarily. The Jew is occupied by men who represent the tribe in a village. Qualitative approaches through in-depth interviews and observations of a Bisman tribe Jew in Suwru village, Agats subdistrict, Asmat district were undertaken. The daily Jew leader is outside the Jew, but every time a problem arises, Bisman people will immediately gather in the Jew and immediately position themselves and take place to sit or just be outside the Jew.

Keywords: Jew, bisman, asmat, narrative