sprinkled upwards, in all direction of points of the compass. Tambi prayed to Ranying Hatalla so that the baram she made would not disturbed by evil spirits. Riwut (2003) said that rice is usually sprinkled into the air or over the heads of humans, with the aim of calling on the helpers of Ranying Hatalla named Putir Selong Tamanang and Raja Anking Langit, which are the rulers of grain and rice.

Baram made by Tambi abstinence for sale. If someone needs it for party purpose, Tambi prefers to lend it. So, the borrower must return the borrowed baram with the same amount. Authors asked why Tambi did that, Tambi replied, “I am not a baram seller, I make and drink baram just to respect sangiang(s), the spirits.”

FINDINGS

From Kaharingan’s point of view, behas or rice is the link between the sacred and the profane, between man and God (Ranying Hatalla), and that is manifested in the form of baram. In this article, baram making process done by handep. Handep is a reflection of the harmony that exists in society of Danum Simak Harum village.

CONCLUSION/RESUME

Baram is a kind of alcoholic drink made in such a traditional way by using rice, yeast, water, sugar, and spices, then fermented for a period time. The crucial role of baram in Kaharingan religion, makes it called beverage of the spirits. Baram is not just an intoxicating drink but full of spiritual values.

BIBLIOGRAPHY


RPJM Desa Danum Simak Harum. 2015

You give Love a Bad Name: The Degraded Meaning of Baram Among the Dayak of Central Kalimantan

Semiarto A. Purwanto

Universitas Indonesia

Soefan Ansori

Northwestern University

It is not so easy now for Indonesian to publicly consume alcohol beverages. The market is limited to fancy restaurants and clubs in the big cities. They are not freely sold because of the regulations and pressures from groups of people reject the circulation of alcohol beverages. The later in the most cases are identified as puritan moslem groups. People in rural areas somehow have the opportunity to enjoy traditional alcoholic drinks. Unfortunately, as with many other traditional items, traditional drinks seem unable to compete with drinks originating from the city, which enter as a symbol of modernity. Beer, whiskey, wine, etc. are the choices for the younger generation. Although various types of drinks have long been known but over the past fifty years, they have been strengthened by modern ideas. There was a time when several bottled and canned