conservationists, including marine science, which have objective and universal discourse of science and ecosystem sustainability collide with local cultural practices? Especially when these two-contradictory backgrounds dealing with the nature management.

**Keywords:** Adat and Church, Gift-Giving, Prestige, Conservationism, Environment Degradation

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**The Parallel and Sequential Emergence of Hierarchy and Egalitarian Socio-Religious Formation: Intra/Inter Denominational Relation among Christian Kenyah in Central Borneo**

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My study aims to explore the socio-religious formation dynamics as a starting point to trace the dynamics form of Christian value and religious authority among the Kenyah. The Kenyah live dispersed in Central Borneo, a region comprising both the border region of Indonesian Kalimantan and Sarawak Malaysia on the Island of Borneo, were considered as one of the examples of a stratified society of Borneo famous in their aristocratic institution of Adat. However, during the last decades, the ethnic groups were influenced by Pentecostal-evangelic Christianity that promotes an egalitarian vision of liturgy, institutional forms, and religious practices. Nowadays, Christian Kenyah community in Central Borneo has experienced both hierarchical and egalitarian socio-religious life in a diverse sphere of religious life as a result of the dialogic relation between Adat (former religious belief, institution and system taboo) and Pentecostal/evangelist self-planting church. Inter and Intra denominational relation cases among the Kenyah reveal the dialogic nature of the various socio-religious form. The hierarchic form of authority at some moment was a response to egalitarian aspect emerged within the dynamic of an institution, vice versa. Along with this parallel emergence of socio-religious form and its schismogenetics relation, what kind of insight we could obtain to understand the value of individualism and hierarchic that preoccupied the subfield of anthropology of Christianity? If so, what kind of ideological or paramount values could be produced? Or if we used another side point of view, what structure and form of values motored this dynamic of socio-religious formation?

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**Caring Diversity in the City of Jakarta**

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This is an action research aimed at gaining an idea of how high school students in Jakarta practicing values of “Panca Sila” in relationship of promoting diversity. Jakarta was chosen as a research site because in this capital city there are many ethnic groups with a very diverse culture live together side by side and they are risk to conflict. The subject of the research was high school students as they are young generation who will inherit the value of togetherness and diversity. Research methods used in this research is quantitative and qualitative. The research instrument used in the quantitative approach is the dissemination of questionnaires to the five (5) selected high schools, based on religion, namely Islam, Catholicism, Christianity, and Buddhism. The questionnaire was about the fifth sila of Panca Sila. Total respondents were 200 students. For the qualitative approach, we used FGD (Focused Group Discussion) towards students and teachers (each 1 group).